

94MR



U. P. JAL NIGAM

MONEY RECEIPT

ORIGINAL

37149

Division

E.D. Section

Date 13.5.15

Received from	Cheque No./Cash	Particulars Receipt	Amount	
			Rs.	P.
Secretary Guru Teg Bahadur Educational Academy, Dowayan Road, Banda Shahjahanpur	Cash	For Water Testing	1000-00	/
		(Rs One thousand only.)	1000-00	/
Account Credited	Account No.		Amount	
	Control	Details	Rs.	P.
Other Income	53510	91/camp/15-16	1000-00	/
			1000-00	/

[Signature]
Date

For U. P. Jal Nigam



Office of the Executive Engineer, Construction Div. U.P. Jal Nigra

SHAHJAHANPUR

BACTERIOLOGICAL (MICROBIOLOGICAL) TEST OF WATER

M.R.N. - 37140
 G.P. = May 13th 2015
 Amount = One thousand only

To, *The Manager,*
Gusau, Jaj Bahadur Educational Academy, Aalmy, Affiliated to C.B.S.E. N.D.T. Alhath,
Poustan Rd. Banda, 1149 WATER TESTING 116
Shahjahanpur
 School coden. 5422g. Dated.....15.5.....2015

In reference to your Letter No. *01 / Camp. / 15-16.* Dated, *April.*
 The Analysis report (Bacteriological) of water samples is being sent to you for necessary action :
 Result of the bacteriological examination of the water taken from *The Manager, Gusau, Jaj Bahadur Educational Academy, Banda*
 Name & Designation of the person collecting the water. *A. S. A. Special. Coarrier.*

Sl. No.	Report No.	Date & Time of Collection	Date of receipt & Inoculation	Source of Sample	Colony count on agar plate in 1X1		Presumptive coliform count	50 ml, 10 ml, 1 ml.	Probable No. of Coliform organism in 100 ml. of original water	Free residual chlorine mg./lit	Ren	
					at 37° C in 48 hours	at room temperature in 72 hrs.						
1	2	3	4	5	6	7	8	9	10	11	12	13
1.	<i>April 27th</i>	<i>April 28th</i>	<i>April 28th</i>	<i>The water sample of</i>	<i>14,</i>	<i>21,</i>	<i>-</i>	<i>0,</i>	<i>0,</i>	<i>0,</i>	<i>0,</i>	<i>0.41 ml Ex</i>
	<i>0</i>	<i>0</i>	<i>0</i>	<i>Gusau, Jaj Bahadur Educational Academy</i>	<i>Banda</i>	<i>Office</i>	<i>Shahjahanpur</i>					
	<i>1</i>	<i>1</i>	<i>1</i>									
	<i>5</i>	<i>5</i>	<i>5</i>									

Shah
CHEMIST

Shah
ASSISTANT ENGINEER

Shah
EXECUTIVE ENGINEER



Office of the Executive Engineer, Construction Div. U.P. Jal Niga

SHAHJAHANPUR

To, *The Manager, ...*
Guaru, ... Bahadur Educational Headmty affiliated to C. B. S. E. N. D. S. ...
... Pongay ... Banda ... Shahjahanpur WATER TESTING
 Dated: 200..

54629)

No. _____
 Sit, _____

In reference to your Letter No. *Q. 7. / Camp. / 15-16.*
 The Analysis Report Chemical of water samples is being sent to you for necessary action :
 Result of the Chemical Examination of the water received from *The Manager, ... Guaru, ... Bahadur Educational of*
 Name & Designation of the person collecting the water Sample: *Asst. A. ... Special ... Couvial. Banda*
 The Summary of Chemical Test-

Sl. No.	Dt. and Time Collection	Date of Receipt	No.	Source of Sample	Block	Tehsil/Dist.	Programme	PH	T.D.S.	F.	CL.	NO-3	NO-2	Int
1.	April 27th	April 28th	1	The water sample of Guaru, ... Bahadur Educational Headmty	B	Pongay	M/S. ...	7.5	200 P.P.M	0.5 g/l	50 g/l	..	101 g/l	100 g/l
2	0	0	2	...	A	...	...	...	...	...	...	...	...	...
0	1	1	3	...	N	...	...	...	...	...	...	...	...	...
1	M.	5	4	...	...	...	...	...	...	...	...	...	...	...
	Utt.			...	A	...	...	...	...	...	...	...	...	...

Note : The Water Testing Field Kit gives approximate results.

CHEMIST

ASSISTANT ENGINEER


EXECUTIVE ENGI

Date- 05/12/2022

Health and Sanitary Certificate

I have visited and inspected **Guru Teg Bahadur Educational Academy, Banda, Shahjahanpur** on **05/12/2022**. I have found that School's hygienic and sanitary conditions are satisfactory. Potable water is available for the students. School surroundings are safe and sound for the teaching purpose.

This certificate is valid for one year.


Dr. Manoj Kumar Mishra
Medical Superintendent
C.H.C. Banda, Shahjahanpur (U.P.)